

## NOTICE OF MEETING

<b>Meeting</b>	Executive Member for Adult Social Care and Health Decision Day
<b>Date and Time</b>	Tuesday, 13th March, 2018 at 10.00 am
<b>Place</b>	Mitchell Room, Elizabeth II Court, The Castle, Winchester
<b>Enquiries to</b>	members.services@hants.gov.uk

John Coughlan CBE  
Chief Executive  
The Castle, Winchester SO23 8UJ

## FILMING AND BROADCAST NOTIFICATION

This meeting may be recorded and broadcast live on the County Council's website. The meeting may also be recorded and broadcast by the press and members of the public – please see the Filming Protocol available on the County Council's website.

## AGENDA

### NON-KEY DECISIONS (NON-EXEMPT/NON-CONFIDENTIAL)

1. **OUTCOME ON THE CONSULTATION ON THE PROPOSED CLOSURE OF BULMER HOUSE DAY SERVICE IN PETERSFIELD AND MASTERS HOUSE DAY SERVICE IN ROMSEY** (Pages 3 - 72)

To consider a report of the Director of Adults' Health and Care regarding the outcomes of the consultation and the recommendations for the future of Bulmer House Day Service in Petersfield and Masters House Day Service in Romsey.

2. **SUPPORTIVE COMMUNITIES GRANT AWARD** (Pages 73 - 80)

To consider a report of the Director of Adult's Health and Care regarding grant awards to voluntary and community organisations.

## **NON-KEY DECISIONS (EXEMPT/CONFIDENTIAL)**

### **3. EXCLUSION OF THE PRESS AND PUBLIC**

Recommendation:

To resolve that the public be excluded from the meeting during the following item of business, as it is likely, in view of the nature of the business to be transacted or the nature of the proceedings, that if members of the public were present during this item there would be disclosure to them of exempt information within Paragraph 3 of Part 1 of Schedule 12A to the Local Government Act 1972, and further that in all the circumstances of the case, the public interest in maintaining the exemption outweighs the public interest in disclosing the information, for the reasons set out in the report.

### **4. HARRY SOTNICK HOUSE (Pages 81 - 94)**

To consider an exempt report from the Director of Adults' Health and Care regarding provision of nursing at Harry Sotnick House.

## **ABOUT THIS AGENDA:**

**On request, this agenda can be provided in alternative versions (such as large print, Braille or audio) and in alternative languages.**

## **ABOUT THIS MEETING:**

**The press and public are welcome to attend the public sessions of the meeting. If you have any particular requirements, for example if you require wheelchair access, please contact [members.services@hants.gov.uk](mailto:members.services@hants.gov.uk) for assistance.**

County Councillors attending as appointed members of this Committee or by virtue of Standing Order 18.5; or with the concurrence of the Chairman in connection with their duties as members of the Council or as a local County Councillor qualify for travelling expenses.